

## MEETING AGENDA

The Mental Health Recovery Board Serving Warren and Clinton Counties supports a healthier community by investing in a system of mental health and substance use disorder services for the people of our counties.

**April 13, 2022**

**Via GoToMeeting**

Please join the meeting from your computer, tablet or smartphone by using the following link:

<https://meet.goto.com/244859037>

You can also dial in using your phone.

United States: [+1 \(571\) 317-3122](tel:+15713173122)

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| AGENDA ITEM   | LEAD        | TIME      | INFORM | DISCUSS | ACTION | MEMO | PAGE |
|---|-------------|-----------|--------|---------|--------|------|------|
| <b>1.</b> Talbert House Prevention Services           | Adams Marin | 5:30 p.m. | X      | X       |        |      |      |
| <b>2.</b> A. Call to Order Board of Directors Meeting | Gupta       | ↓         | X      |         |        |      |      |
| B. Roll Call of Board Members                         | Brown       |           | X      |         |        |      |      |
| C. Introduction of Guests                             | Gupta       |           | X      |         |        |      |      |
| D. Approval of Board Meeting Minutes–3/9/2022         | Gupta       |           | X      | X       | X      |      |      |
| <b>3.</b> Reports                                     |             |           |        |         |        |      |      |
| A. E.D. Employment Contract                           | Moser       |           | X      | X       |        |      |      |
| B. Executive Director                                 | Chamberlain |           | X      | X       |        |      |      |
| C. Deputy Director Spotlight                          | Koopman     |           | X      | X       |        |      |      |
| <b>4.</b> New Business                                |             |           |        |         |        |      |      |
| A. County Budget Amendment                            | Robinson    |           | X      | X       | X      |      | 1    |
| B. Workforce RFP                                      | Chamberlain | X         | X      | X       |        | 2    |      |
| C. ARPA Early Childhood Grant                         | Koopman     | X         | X      | X       |        | 3    |      |
| <b>5.</b> Community Response                          | Gupta       |           | X      | X       |        |      |      |
| <b>6.</b> Adjourn Board Meeting                       | Gupta       | 7:30 p.m. | X      |         | X      |      |      |